

# China From The 1911 Revolution To Liberation

**Joseph Esherick**

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**Revolution and Liberation** W. S. K. Waung, 1971

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*Sun Yat-Sen, Nanyang and the 1911 Revolution* Lai To Lee, Hock Guan Lee, 2011 In view of the 100th anniversary of the 1911 Revolution and Sun Yat-sen's relations with the Nanyang communities, the Institute of Southeast Asian Studies and the Chinese Heritage Centre came together to host a two-day bilingual conference on the three-way relations between Sun Yat-sen, Nanyang and the 1911 Revolution in October 2011 in Singapore. This volume is a collection of papers in English presented at the conference--Backcover.

*Struggle for Democracy* K. S. Liew, 2022-02-25 This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1971.

**Revolutionaries, Monarchists, and Chinatowns** L. Eve Armentrout Ma, 2019-03-31 The relationship of overseas Chinese to the Chinese revolution of 1911 has always been viewed in light of their involvement with Sun Yat-sen. Of equal significance, however, was the growth and development in overseas communities of the radical reform party of K'ang Yu-wei and Liang Ch'ich'ao, pro-Sun revolutionaries, and other political groups greatly influenced the involvement of Chinese immigrants in the 1911 revolution and produced substantial changes in the overseas communities themselves. Chinese in the Americas, especially North America and Hawaii, provide a good illustration of these points but until now have received little attention. *Revolutionaries, Monarchists, and Chinatowns* provides a comprehensive and original treatment of this dimension of Asian American politics. L. Eve Armentrout Ma has judiciously analyzed the abundant documentation on the development and functioning of the reform and revolutionary parties, showing the interactions between the two parties and with pre-existing social organizations such as hui-kuan, surname associations, and Triad lodges. Particularly important is her use of the contemporary Chinese-language newspapers, a rich source of information on the period.

Recollections of the Revolution of 1911 Wu Yuzhang, 2001-08 The Revolution of 1911 was the revolution which overthrew the feudal system of monarchy in China. Wu Yuzhang was a member of the Central Committee of the Chinese Communist Party and personally took part in this revolution. In this book he puts down his own fighting experience, and analyses the revolution with keen insight and the aid of a rich fund of material. His answers to the following questions are especially instructive: Why did the revolution break out? What were the causes of its achievements and eventual failure? What part did the people play in this revolution? This book will help the reader to have a deeper understanding of this momentous revolution in China's history.

The Politics of Rights and the 1911 Revolution in China Xiaowei Zheng, 2018-01-23 "A fascinating story . . . worth the attention of every student of modern China." —The Journal of Asian Studies China's 1911 Revolution was a momentous political transformation. Its leaders, however, were not rebellious troublemakers on the periphery of imperial order. On the contrary, they were a powerful political and economic elite deeply entrenched in local society and well-respected both for their imperially sanctioned cultural credentials and for their mastery of new ideas. The revolution they spearheaded produced a new, democratic political culture that enshrined national sovereignty, constitutionalism, and the rights of the people as indisputable principles. Based upon previously untapped Qing and Republican sources, *The Politics of Rights and the 1911 Revolution in China* is a nuanced and colorful chronicle of the revolution as it occurred in local and regional areas. Xiaowei Zheng explores the ideas that motivated the revolution, the popularization of those ideas, and their animating impact on the Chinese people at large. The focus of the book is not on the success or failure of the revolution, but rather on the transformative effect that revolution has on people and what they learn from it.

**China's Revolution** Edwin John Dingle, 1912

**The Chinese Revolution of 1911** Jundu Xue,1986

**China's Revolution, 1911-1912** Edwin John Dingle,1912

**China in Revolution** Mary Clabaugh Wright,1968-01-01 “Great themes run through this book: local differentiation and societal integration, reform and revolution, innovation and renewal, conservatism and radicalism, tradition and modernity. All relate to the fascinating dialectic of Chinese history.” This comment by G. William Skinner aptly describes this pioneering volume in which twelve specialists in Chinese history discuss the great questions of history in the dramatic context of the “New China” of the early twentieth century. The work of young scholars from seven countries who have had access to Chinese, British, and French archives opened only in recent years, the book provides new findings that presage not only a reinterpretation of the Revolution of 1911 itself but also of the dynamic links between Imperial China and both the communist revolution of 1927-49 and the Great Proletarian Cultural Revolution of today. An outstanding example of historians’ inquiries is this collection of essays by 12 authorities, brilliantly edited by Mary Wright of Yale. Brilliant because unlike most such cooperative endeavors, the studies in this volume focus on a single major topic, China in the years around the revolution of 1911. The papers vary in scope, from a general interpretation of the origins of the warlord armies, which were to dominate Chinese political life until the mid-twenties, to a fascinating reconstruction of events hour-by-hour during the first week of the revolution in the city where it began, Wuchang. . . . This important work is bound to have a great impact on our understanding of modern China, and will surely stimulate further research in the period.—New York Times Book Review Will set a style for ten to twenty years hence by all scholars of the subject.—John K. Fairbank.

**China's Revolution, 1911-1912: A Historical and Political Record of the Civil War** Edwin John Dingle,2021-11-05  
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*The Revolution of 1911* Caishi Dong,1991

The Chinese Revolution of 1911 Jingchun Liang,1962

Reform and Revolution in China Joseph Esherick,1998 Explains how reforms in the late Qing dynasty indirectly amplified the social forces that brought about the Revolution of 1911

*China* Joseph W. Esherick,C.X. George Wei,2013-12-17 The Qing dynasty was China’s last, and it created an empire of unprecedented size and prosperity. However in 1911 the empire collapsed within a few short months, and China embarked on a revolutionary course that lasted through most of the twentieth century. The 1911 Revolution ended two millennia of

imperial rule and established the Republic of China, but dissatisfaction with the early republic fuelled further revolutionary movements, each intended to be more thoroughgoing than the last, from the National Revolution of the 1920s, to the Communist Revolution, and finally the Cultural Revolution. On the centenary of the 1911 Revolution, Chinese scholars debated the causes and significance of the empire's collapse, and this book presents twelve of the most important contributions. Rather than focusing on Sun Yat-sen's relatively weak and divided revolutionary movement, as much previous scholarship has, these studies examine the internal dynamics of political and socio-economic change in China. The chapters reveal how reforms in education, army organization, and constitutional rule created new social forces and political movements that undermined dynastic legitimacy within China and on its frontiers. Through detailed analyses, using new archival, memoir, diary, and newspaper sources, the authors cast new light on the sudden collapse of an empire that many thought was at last embarked on a road to reform and national rejuvenation. *China: How the Empire Fell* will be of huge interest to students and scholars of modern Chinese history as well as those of contemporary China.

*Routledge Handbook of Revolutionary China* Alan Baumler, 2019-08-12 The Routledge Handbook of Revolutionary China covers the evolution of Chinese society from the roots of the Republic of China in the early 1900s until the end of the Cultural Revolution in 1976. The chapters in this volume explain aspects of the process of revolution and how people adapted to the demands of the revolutionary situation. Exploring changes in political leadership, as well as transformation in culture, it compares the differences in experiences in urban and rural areas and contrasts rapid changes, such as the war with Japan and Communist 'liberation' with evolutionary developments, such as the gradual redefinition of public space. Taking a comprehensive approach, the themes covered include: • War, occupation and liberation • Religion and gender • Education, cities and travel. This is an essential resource for students and scholars of Modern China, Republican China, Revolutionary China and Chinese Politics.

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